

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO	2189	
CONNECTION TEL		17033084556
CONNECTION ID	TC 1600	
ST. TIME	06/20 16:01	
USAGE T	03'13	
PGS. SENT	13	
RESULT	OK	

## facsimile TRANSMITTAL

Date: June 20, 2003

No. of Pages: 13 (including this cover sheet)

Fax No.: (703) 308-4556

**PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:**

Name: Commissioner of Patents

Art Unit: 1614

Examiner: Shep K. Rose

Phone:

From: Tom H. Dao  
Reg No. 44,641

Re: Application No. 10/045,184; Filed October 18, 2001  
Entitled INCREASED PEROXIDE CONTENT TOOTH BLEACHING GEL

File: 45191/THD/D279

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO  
THE UNITED STATES PATENT AND TRADEMARK OFFICE ON June 20, 2003.

  
Barbara Lopez

\*Correspondence: Amendment Transmittal Letter; ELECTION AND  
AMENDMENT IN RESPONSE TO OFFICE ACTION; and PETITION FOR  
EXTENSION OF TIME

# facsimile

## TRANSMITTAL

---

**FAXED**

**JUN 19 2003**

Date: June 20, 2003

No. of Pages: 13 (including this cover sheet)

Fax No.: (703) 308-4556

**PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:**

Name: Commissioner of Patents

Art Unit: 1614

Examiner: Shep K. Rose

Phone:

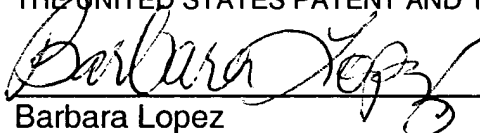
From: Tom H. Dao  
Reg No. 44,641

Re: Application No. 10/045,184; Filed October 18, 2001  
Entitled INCREASED PEROXIDE CONTENT TOOTH BLEACHING GEL

File: 45191/THD/D279

---

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO  
THE UNITED STATES PATENT AND TRADEMARK OFFICE ON June 20, 2003.

  
Barbara Lopez

\*Correspondence: Amendment Transmittal Letter; ELECTION AND  
AMENDMENT IN RESPONSE TO OFFICE ACTION; and PETITION FOR  
EXTENSION OF TIME

BL IRV1066788.1--06/20/03 10:44 AM

**For Office Services Use Only**  
**Return to Barbara Lopez**

**Christie, Parker & Hale, LLP**  
3501 Jamboree Road  
Suite 6000  
Newport Beach, CA 92660  
Newport Beach: 949-476-0757  
Fax: 949-476-8640

---

**confidential**

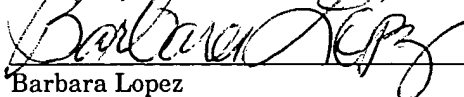
*The information in this transmission is confidential and is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is prohibited. If you have received this communication in error, please notify us immediately by telephone collect, and return the original message to us at the above address via U.S. mail. We will reimburse you for postage. Thank you.*



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office to Facsimile No. (703) 308-4556 on June 20, 2003.

  
Barbara Lopez

Applicant : Michael A. Pellico  
Application No. : 10/045,184  
Filed : October 18, 2001  
Title : INCREASED PEROXIDE CONTENT TOOTH BLEACHING GEL

Grp./Div. : 1614  
Examiner : Shep K. Rose

Docket No. : 45191/WPC/D279

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
June 20, 2003

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	16	*16	0	x \$9.00	x \$18.00	0
Independent Claims	1	** 3	0	x \$42.00	x \$84.00	0
Multiple Dependent Claims ***				\$140.00	\$280.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

Attached is our check for \$ to pay the fees calculated above.  
X A Petition for Extension of Time and the required fee are enclosed.


**Amendment Transmittal Letter**  
**Application No. 10/045,184**

\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Tom H. Dao  
Reg. No. 44,641  
626/795-9900

THD/bl

BL IRV1066786.1-\* -06/20/03 9:42 AM